



# RICWA

P.O. Box 8805 • Cranston, RI 02920 • [ricwa.org](http://ricwa.org)

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## 2026 RICWA Annual Trade Show & Luncheon and Rhody Rumble Operations Challenge

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Dear Prospective Exhibitor:

We are pleased to announce that we are bringing back the Rhody Rumble Operations Challenge in conjunction with the 2026 Rhode Island Clean Water Association Annual Trade Show & Luncheon.

We are growing, and because of this, the 2026 Rhody Rumble Operations Challenge and exhibitor booths will be located in one open space in the tent at the Crowne Plaza in Warwick. This year, we will also be incorporating training with up to 3.0 training contact hours (TCHs).

The RICWA Trade Show offers our exhibitors an opportunity to have one-on-one conversations with operators, superintendents, engineers, and peers from clean water facilities throughout Rhode Island, with a typical attendance of 200+. The Rhody Rumble will also offer an opportunity for networking with operators from other states throughout New England.

### Day 1: Rhody Rumble Operations Challenge

<b>When:</b>	Thursday, August 27, 2026
<b>Exhibitor Setup:</b>	3:00 PM - 4:00 PM / 9:00 PM - 11:00 PM
<b>Ops Challenge Hours:</b>	4:00 PM - 9:00 PM
<b>What:</b>	Process & Lab Events followed by a Team Dinner with local RI delicacies
<b>Where:</b>	The Tent at the Crowne Plaza, 801 Greenwich Ave, Warwick, RI 02886

### Day 2: RICWA Annual Trade Show & Luncheon + Rhody Rumble Operations Challenge

<b>When:</b>	Friday, August 28, 2026
<b>Exhibitor Setup:</b>	7:30 AM - 8:30 AM
<b>Exhibit and Ops Challenge Hours:</b>	8:30 AM - 3:00 PM
<b>Superintendents Meeting:</b>	9:00 AM - 11:00 AM
<b>Exhibitor Breakdown:</b>	2:00 PM - 3:00 PM
<b>What:</b>	Vendor Exhibits, New Training with up to 3 TCHs, Superintendents Meeting, Collections, Maintenance and Safety Events, followed by the Awards Luncheon and Raffles
<b>Where:</b>	The Tent at the Crowne Plaza, 801 Greenwich Ave, Warwick, RI 02886

Food tickets will be available for Thursday night, and sponsorships will be available for both Thursday and Friday with new sponsorship opportunities added.

If you would like to participate in this year's RICWA Trade Show, please complete the enclosed form and return it to [ricwa@ricwa.org](mailto:ricwa@ricwa.org) with the subject line: "[Company Name] 2026 RICWA Trade Show Registration."

If you require additional information, please contact me via email at [tracy.santoro@xylem.com](mailto:tracy.santoro@xylem.com) or by cell phone at (401) 895-1411.

Sincerely,

Tracy Santoro  
Trade Show Committee Chair



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## Rhode Island Clean Water Association 2026 Trade Show & Luncheon

Mail Checks to: RICWA Annual Exhibition & Luncheon - P.O. Box 8805 - Cranston, RI 02920

Pay via Credit Card: <https://ricwa.org/>.

### TRADE SHOW EXHIBIT TERMS

#### Location of Exhibits

The 2026 Exhibition will be held in the tent at the Crowne Plaza, 801 Greenwich Ave, Warwick, RI 02886. RICWA reserves the right to make such modifications and changes in booth assignments as may be necessary to adjust the floor plan at any time to meet the needs of the exhibitors and registrants. Space is limited, and booths will be assigned by date received on a first-come, first-served basis.

#### Exhibitors' Representative Admission

Unlimited exhibitor representatives will be allowed, provided the registration fee has been paid for each booth. Each booth includes two (2) luncheon tickets. Additional luncheon and dinner tickets may be purchased separately on the registration form. Each booth will consist of one (1) 6-foot boxed table. The cost is \$550.00 per 6-foot boxed table.

#### Booth Equipment and Service Information

The cost of one (1) individual booth is \$550.00. Each booth consists of one (1) 6-foot boxed table and two (2) chairs. Exhibitors are responsible for any extension cords or power strips needed. Booth locations will be provided upon arrival. Additional outdoor exhibition space may be available and can be substituted for a booth upon request.

#### Installation and Removal Time

Exhibitors must install on Thursday, August 27, 2026, from 3:00 PM - 4:00 PM or 9:00 PM - 11:00 PM, or on Friday, August 28, 2026, between 7:30 AM and 8:30 AM. All exhibits must be removed from the exhibit area by 4:00 PM Friday. Material not removed by this time will be removed and put in storage at the exhibitor's expense. There is no space available for storage of empty cartons, crates, etc.

#### Exhibit Hours (Tabletop Exhibits)

The Annual Trade Show & Luncheon will be held on Friday, August 28, 2026, from 8:30 AM to 3:00 PM at the Crowne Plaza, 801 Greenwich Ave, Warwick, RI 02886. A breakfast buffet will be available from 9:00 AM - 10:00 AM, and the luncheon will begin at 1:00 PM.

#### Exhibit Facility

The exhibitor assumes responsibility and liability for losses, damages, and claims arising out of injury or damage to the exhibitor's displays, equipment, and other property brought onto the premises of the Crowne Plaza. The exhibitor shall indemnify and hold harmless the Crowne Plaza and RICWA and their agents, servants, and employees from all such losses, damages, and claims. There is no other agreement or warranty between the exhibitor and RICWA except as set forth in this document. The rights of RICWA under this contract shall not be deemed waived except as specifically stated in writing and signed by an authorized officer of RICWA.

#### Security and Insurance

The exhibitor is solely and fully responsible for its own exhibit material and should insure its exhibit against loss or damage from any causes whatsoever. All property of the exhibitor is understood to remain in its care, custody, and control in transit to or from, or within, the confines of the facility.



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### Care of Building and Equipment

Exhibitors or agents must not injure or deface the walls or floors of the building, the tables, or the booth equipment. When such damage appears, the exhibitor is liable to the owner of the property so damaged. All materials used in exhibits must be flameproof. Combustible materials or explosives are not permitted in the exhibit area. All electrical wiring included in the display must conform to electrical code safety rules and all applicable fire laws, electrical codes, and other laws in effect at the exhibit area. The exhibitor shall also comply with all reasonable requests of Crowne Plaza officials with respect to the installation, conduct, and disassembly of its exhibit.

### Cancellation of Event

If it is necessary to cancel a portion of or all of the Annual Exhibition and/or the exhibits due to any cause beyond the direct control of RICWA, including but not limited to damage to or destruction of the venue or exhibit area, labor strikes, and adverse weather conditions, the exhibitor shall be reimbursed only for actual direct costs not incurred by RICWA.

### Cancellation of Registration

If an exhibitor desires to cancel a reservation, a refund will only be granted if RICWA is able to fill the reserved booth with a replacement exhibitor. Cancellations must be received in writing by Tuesday, August 18, 2026.

### Exhibit Confirmation

Confirmation of your exhibit booth registration and booth assignment will be emailed to you prior to the event.

### Hotel Reservation

The Crowne Plaza will provide a 15% discount on hotel bookings for any traveler wanting to stay over on August 27, 2026. You can reserve a room at the Crowne Plaza, 801 Greenwich Ave, Warwick, RI 02886, using the hotel link provided by the Crowne Plaza Providence-Warwick (Airport).

### Sponsorships

RICWA offers sponsorships, including Thursday Dinner and Bar Sponsorships, and Friday Breakfast, Lunch, Dessert, and Pipe Cutting Competition Sponsorships. Each sponsorship includes one (1) lunch ticket, recognition via signs at the applicable stations and recognition during lunchtime. We appreciate your support, and the sponsorships go a long way toward helping support event costs and improving the membership experience!

### Payment

To pay via credit card, please visit [ricwa.org](http://ricwa.org) and use the PayPal link to submit payment. Please include a payment note with your “[Company Name] 2026 RICWA Trade Show Registration.” Registration and payment can also be mailed to RICWA Annual Exhibition & Luncheon, P.O. Box 8805, Cranston, RI 02920. A completed registration form is required for all exhibitors and can be emailed to [ricwa@ricwa.org](mailto:ricwa@ricwa.org) with the subject line: “[Company Name] 2026 RICWA Trade Show Registration.”

Please sign below to indicate that you agree with the above “Exhibit Terms.”

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name



## Rhode Island Clean Water Association 2026 Trade Show & Luncheon

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### EXHIBIT SPACE APPLICATION AND REGISTRATION FORM

**Registration Deadline: Wednesday, August 5, 2026**

Booths are assigned based upon availability and on a first-come, first-served basis as determined by the date of receipt of request and deposit. Every effort is made to accommodate each exhibitor's preferred location. However, RICWA reserves the right to assign space to meet the needs of the Association, exhibitors, and exhibits.

_____	_____
Company Name	Representative
_____	_____
Address	Title
_____	_____
City, State, Zip	Telephone

\_\_\_\_\_

Email address (please print clearly)

#### COST/PAYMENT INFORMATION

Booth: One (1) 6 ft. boxed table and two (2) chairs

Two (2) luncheon tickets included

Cost: \$550.00 per booth

Power Needed: Yes  No

Outside Booth: Yes  No

No. of Booths \_\_\_\_ @ \$550.00 = \_\_\_\_\_

Would you like to donate a raffle prize? Yes  No

*\*Please attach a business card to each raffle prize\**

Additional Luncheon Ticket(s) Quantity \_\_\_\_ @ \$45.00 = \_\_\_\_\_

Gluten-Free Lunch Option: Yes  Quantity \_\_\_\_

Thursday Rhody Rumble Team Dinner Ticket(s) Quantity \_\_\_\_ @ \$45.00 = \_\_\_\_\_

Gluten-Free Lunch Option: Yes  Quantity \_\_\_\_

#### SPONSORSHIP OPTIONS

Each sponsorship includes advertisement with logo and one (1) lunch ticket. Please send logos to [ricwa@ricwa.org](mailto:ricwa@ricwa.org).

Thursday Night Bar Sponsor @ \$300.00 = \_\_\_\_\_

Thursday Dinner Sponsor @ \$250.00 = \_\_\_\_\_


Friday Breakfast Sponsor @ \$250.00 = \_\_\_\_\_

Friday Lunch Sponsor @ \$250.00 = \_\_\_\_\_

Friday Dessert Sponsor @ \$250.00 = \_\_\_\_\_

Friday Pipe Cutting Competition Sponsor @ \$250.00 = \_\_\_\_\_

**Total: \$ \_\_\_\_\_ Payment Method: PayPal Date \_\_\_\_\_ Check No. \_\_\_\_\_**



### IT'S AMORE

BUFFET MENU

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- ✔ Appetizers with Caesar Style Salad

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- ✔ Tomato & Mozzarella Salad with Fresh Basil Vinaigrette

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- ✔ Grilled Italian Sausage with Broccoli Rabe

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- ✔ Chicken Francaise

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- ✔ Penne Marinara, Fresh Tomato Sauce & Garlic

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- ✔ Meatballs in Tomato Sauce

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- ✔ Oven Fresh Garlic Bread

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- ✔ Hand Crafted Mini Pastry Bites

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